

THE SEASON OF PENTECOST

After reliving the great events of the life of Christ, the worshipping Church spends half a year focusing on the teachings of Christ. The Church wears green (except for Trinity Sunday) during the season of Pentecost as the Spirit uses those teaching of Jesus to grow the faith of believers.

Our path for worship in the coming weeks is as follows:

THE BELIEVER LIVES AS A FAITHFUL MANAGER...

<i>Today</i>	<i>Of God's gift of treasure for kingdom work</i>
<i>October 9</i>	<i>Guest Preacher, Pastor Jonathan Stern, WELS Christian Giving Counselor</i>
<i>October 16</i>	<i>Of God's gift of testimony for kingdom work</i>
<i>October 23</i>	<i>Of God's gift of talent for kingdom work</i>

FOR THE CHILDREN

A Staffed Nursery is available for your use at any time during the service. It is located down the hallway to the right of the restrooms.

A Cry-Room area is available if your little ones need a moment. Simply use the hallway located out the gymnasium doors by the water fountains.

Children's Activity Sheets give activities and lessons pertaining to the Scripture lessons for the day. Ask an usher near the table as you enter the worship space.

CHRIST ALONE LUTHERAN CHURCH

He Did It All!

Pastor Paul Seager

Church Office: 817-565-4427

Home Phone: 817-488-2908

Email: paulmseager@gmail.com

Those Who Serve

Keyboard: Michele LaRocque

OCTOBER 02, 2016

PENTECOST 20

Welcome! Thank you for joining us for worship this morning. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful word. Please take a moment to sign our guest register as you leave this morning.

- ✓ **Restrooms** are located across the hallway as you exit the gymnasium by the water fountains.



"No servant can serve two masters."

TODAY'S THEME:

THE BELIEVER MANAGES GOD'S GIFTS OF
TREASURE FOR KINGDOM WORK

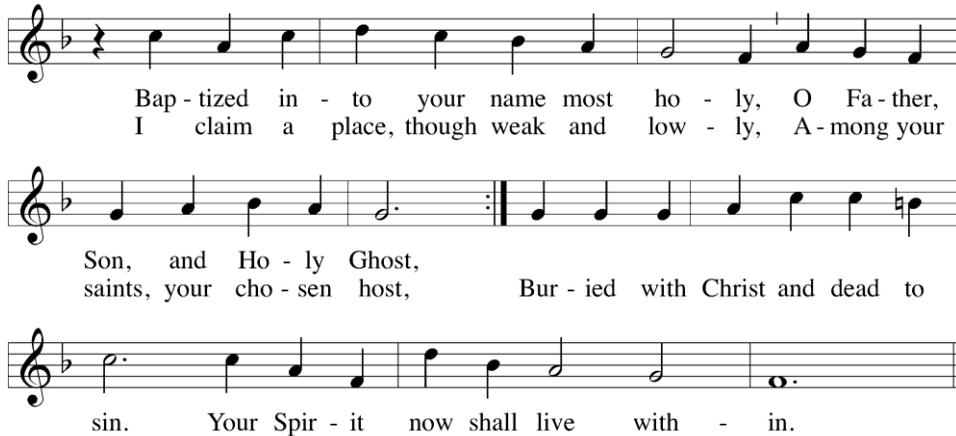
GATHERING RITE ON HOLY BAPTISM¹

The leader conducts the gathering rite at the font.

L(leader): In the name of the Father and of the Son + and of the Holy Spirit.

C(ongregation): Amen.

After a brief introduction the congregation sings the gathering hymn.



Bap - tized in - to your name most ho - ly, O Fa - ther,
I claim a place, though weak and low - ly, A - mong your
Son, and Ho - ly Ghost,
saints, your cho - sen host, Bur - ied with Christ and dead to
sin. Your Spir - it now shall live with - in.

L: I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

C: **Flesh gives birth to flesh, but the Spirit gives birth to spirit.²**

L: Surely we were sinful at birth, sinful from the time our mothers conceived us.³

C: **But we were washed, we were sanctified, we were justified in the name of the Lord Jesus Christ and by the Spirit of our God.⁴**

¹ God's people long to gather together for strength from God and for mutual encouragement. This alternate beginning for worship is used to remind people of the blessings of Baptism.

² John 3:5,6

³ Psalm 51:5

⁴ 1 Corinthians 6:11

My lov - ing Fa - ther, there you took me To be hence -
My faith - ful Sav - ior, there you let me The fruit of

forth your child and heir.
all your sor - rows share. O Ho - ly Spir - it, com - fort

me When threat - 'ning clouds a - round I see.

L: As baptized children of God, we confess our sins.

C: Holy and Merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

My faith - ful God, you fail me nev - er; Your pro - mise
Oh, cast me not a - way for - ev - er If words and

sure - ly will en - dure.
deeds be - come im - pure. Have mer - cy when I come de -

filed; For - give, lift up, re - store your child.

L: Christ loved the church and gave himself up for her to make her holy, cleansing her by the washing with water through the word, and to present to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless (*Ephesians 5:25-27*). Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.



All that I am and love most dear - ly— Re - ceive it
Let me con - fess my faith sin - cere - ly, And help me



all, O Lord, from me.
your own child to be! Let noth - ing that I am or



own Serve an - y will but yours a - lone.

HOLY BAPTISM

Kacie Lorraine Collura

BAPTIZED INTO CHRIST'S DEATH 

PRAYER OF THE DAY

L: Let us pray.

The leader says the Prayer of the Day.

C: Amen.

THE WORD OF GOD

THE CHILDREN'S SERMON

THE FIRST LESSON: 1 CHRONICLES 29:10-18

David praised the Lord in the presence of the whole assembly, saying,

“Praise be to you, Lord, the God of our father Israel, from everlasting to everlasting. ¹¹ Yours, Lord, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, Lord, is the kingdom; you are exalted as head over all. ¹² Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all. ¹³ Now, our God, we give you thanks, and praise your glorious name.”

¹⁴ “But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand. ¹⁵ We are foreigners and strangers in your sight, as were all our ancestors. Our days on earth are like a shadow, without hope. ¹⁶ Lord our God, all this abundance that we have provided for building you a temple for your Holy Name comes from your hand, and all of it belongs to you. ¹⁷ I know, my God, that you test the heart and are pleased with integrity. All these things I have given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you. ¹⁸ Lord, the God of our fathers Abraham, Isaac and Israel, keep these desires and thoughts in the hearts of your people forever, and keep their hearts loyal to you.

THE PSALM OF THE DAY: PSALM 96

Read responsively with the leader.

L: Sing to the LORD a new song;

C: **sing to the LORD, all the earth.**

L: Sing to the LORD, praise his name;

C: **proclaim his salvation day after day.**

L: Ascribe to the LORD, O families of nations,

C: **ascribe to the LORD glory and strength.**

L: Ascribe to the LORD the glory due his name;

C: **bring an offering and come into his courts.**

L: Worship the LORD in the splendor of his holiness;

C: **tremble before him, all the earth.**

THE SECOND LESSON: 2 CORINTHIANS 9:6-15

Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. ⁷ Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸ And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work. ⁹ As it is written:

“They have freely scattered their gifts to the poor;
their righteousness endures forever.”

¹⁰ Now he who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. ¹¹ You will be enriched in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

¹² This service that you perform is not only supplying the needs of the Lord’s people but is also overflowing in many expressions of thanks to God. ¹³ Because of the service by which you have proved yourselves, others will praise God for the obedience that accompanies your

confession of the gospel of Christ, and for your generosity in sharing with them and with everyone else. ¹⁴ And in their prayers for you their hearts will go out to you, because of the surpassing grace God has given you. ¹⁵ Thanks be to God for his indescribable gift!

THE VERSE OF THE DAY

Alleluia. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that you through his poverty might become rich. Alleluia.

—2 Corinthians 8:9

THE GOSPEL: LUKE 21:1-4

L: The Gospel according to Luke chapter 21.

C: **Glory be to you, O Lord.**

As Jesus looked up, he saw the rich putting their gifts into the temple treasury. ² He also saw a poor widow put in two very small copper coins. ³ “Truly I tell you,” he said, “this poor widow has put in more than all the others. ⁴ All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on.”

L: This is the Word of the Lord.

C: **Praise be to you, O Christ!**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

THE HYMN OF THE DAY: #486, *Lord of Glory, You Have Bought Us*

SERMON:

Giving Offerings Is a Competition to Give the Most

1. It's about the amount!
2. It's about the show!

Luke 21:1-4

THANKSGIVING

THE OFFERING:

The members of Christ Alone Lutheran Congregation have joined together to do the Lord's work in this community and around the world. Visitors need not feel obligated to participate in this offering which supports our ministry.

PLANNED GIVING PLEDGES:

HYMN: #485, *We Give Thee but Thine Own*, vv. 1 & 2

As the ushers bring the planned giving pledges to the altar, the congregation stands and sings the hymn.

THE PRAYER OF THE CHURCH:

THE SACRAMENT

✓ *Christ Alone Lutheran Church practices close communion. We ask that only members partake of the Sacrament.*

L: The Lord be with you.

C: **And also with you.**

L: Lift up your hearts.

C: **We lift them up to the Lord.**

L: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

L: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY⁵

1 O ho - ly, ho - ly, ho - ly Lord God of pow'r and
2 Ho - san - na in the high - est! How tru - ly blest is
might, Your glo - ry, earth and heav - en In
he Who in God's name is com - ing To
count - less ways re - cite. Ho - san - na! Come and
set his peo - ple free! He comes to bring sal -
save us, Lord God of hosts on high, And
va - tion And with his blood out - poured, De -
in your grace and mer - cy Re - ceive our fer - vent cry.
liv - er us from bond - age—Ho - san - na, might - y Lord!

⁵ *Sanctus* means “holy.” Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

THE LORD'S PRAYER:

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF INSTITUTION:

L: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: Amen.



O CHRIST, LAMB OF GOD⁶

Agnus Dei



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



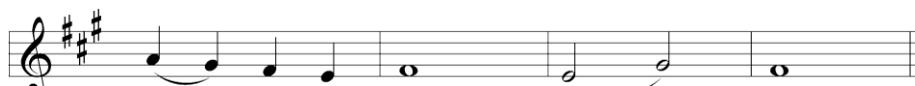
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

THE DISTRIBUTION:

HYMN: #488, *Savior, Thy Dying Love*

⁶ Jesus is God's Lamb (*Agnus Dei*), who was offered as a sacrifice for sin once for all.

SONG OF SIMEON⁷

Nunc Dimittis



1 O Lord, now let your serv - ant De - part in peace,
2 All glo - ry to the Fa - ther, All glo - ry to



as - sured: For I have seen your prom - ised In -
the Son, All glo - ry to the Spir - it, For -



car - nate, sav - ing Word— A Light that will en - light - en
ev - er three in one; For as in the be - gin - ning,



All gloom where Gen - tiles dwell; The bril - liant,
Is now, shall ev - er be, God's tri - une



crown - ing glo - ry Of those in Is - ra - el!
name re - sound - ing Through all e - ter - ni - ty.

THE LORD'S BLESSING

L: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.

CLOSING HYMN: #566, *We All Are One in Mission*, v. 1

⁷ The *Nunc Dimittis* ("Now dimiss") is also known as the "Song of Simeon." Through God's Word and Sacrament, we have seen Jesus Christ, and like Simeon we find divine peace and comfort through faith in the Savior.

Announcements

Welcome Visitors and Guests: We are glad that you are with us this morning, and we pray that you will worship with us again soon. God's richest blessings to you!

October 2 – October 9:

Today	9:15AM	Sunday School; Bible Class
Worship	10:30AM	Worship with Communion – Commitment Sunday
Monday	12:00PM	Circuit Pastors' Meeting – Oakalla, TX
Tuesday	8:00AM	Circuit Pastors' Meeting – Oakalla, TX
Wednesday	5:45PM	Confirmation
	7:00PM	Faithbuilders
Sunday	9:15AM	Sunday School; Bible Class
	10:30AM	Worship

Fall Festival has been changed to a **Friendship Sunday** on November 6th. Because Kay Granger is unavailable on throughout the fall we are unable to hold a Fall Festival. We want everyone to start thinking about bringing a friend, relative, neighbor, or acquaintance to worship with us on Friendship Sunday, November 6th. Further plans will be developed and communicated. It's only a little more than a month away! Outreach happens best when God's people invite their friends!

Commitment Sunday: Today is "Commitment Sunday." All the members will pledge their offering to the Lord for 2017 after the offering. May God bless our pledges and our faithful giving to the glory of his saving name

Annual Meeting: Our annual congregational meeting is scheduled for Sunday, October 23rd from 9:15 to 10am. We'll review our ministry plan, pass a budget, and elect our council and ministry coordinators. Come, be a part of our important work!

Land Dedication: We'll dedicate our recently purchased land on Sunday, October 23rd after worship. We'll all caravan to the property following worship, hold a brief dedication ceremony, and celebrate with a congregational lunch catered by the Hamburger Man. Please RSVP via the SignUp Genius sent out earlier this week. We need to know the numbers for ordering. We'll take a free will offering to help defray costs.

DFW Area Reformation Service will be hosted by Calvary Lutheran in Dallas with 4pm festival worship and a dinner to follow. Worship the crucified Christ with nearby WELS (our national church body) brothers and sisters in Christ. Special guest preacher Pastor Aaron Christie from Trinity Lutheran in Waukesha, WI will preach. Volunteer help will be needed. Set aside this part of your day

to revel in the freedom of the unconditional gospel—that we are saved solely by faith in Jesus Christ apart from the works of the law.

LWMS Fall Rally: LWMS stands for Lutheran Women’s Missionary Society. All ladies are invited to join the mission rally being held at Camp Shiloh from 9am to 3pm on October 22. This is the perfect thing to get involved in if you like to support and learn about different kinds of mission work taking place in our country and around the world. The following graphic gives you more information.



LWMS FALL RALLY

October 21–22, 2016

**Camp Shiloh Lutheran Retreat Center
3335 FM21
Pittsburg, TX 75686**

**Speaker:
Pastor Paul C. Ziemer,**

**Topic:
“Caring for Our Service Men and Women
and Their Families”**

Bible Verse: Isaiah 42:3

**”a bruised reed he will not break, and a faintly burning wick he
will not quench; he will faithfully bring forth justice,”**

Grace Lutheran of Scroggins, TX is hosting the Fall Rally. The Rally is on Saturday, October 22, 2016 from 9:00 AM to 3:00 PM. Dinner and fellowship activities are planned for Friday evening on October 21 beginning at 6:30 PM.

Pastor Paul Ziemer, the WELS’ national civilian chaplain and liaison to the military will do his presentation on Saturday morning and will also lead the afternoon Bible Study. He will be speaking about caring for those suffering from Post-Traumatic Stress Disorder (PTSD) or from non-PSTD.

October - November Volunteer Schedules

Sunday

Sunday	Friendship Register		Nursery	Video Taping
Oct 2	Jessica Horn	Aurora DeAmicis	Covarrubias/Bartels	Stas Snapp
Oct 9	Isaac Murry	Brenden Eicksteadt	Murry/G. Rogish	Christopher Gross
Oct 16	Grant Thowe	Ashley Horn	Fleisher/Lewis	Dalton Gross
Oct 23	Max Narten	Gabrielle Fleisher	Gross/J. Sampe	Garrett Bartels
Oct 30	Addison Fleisher	Nadia Covarrubias	Bartels/Murry	Peter Sampe
Nov 6	Eliana Seager	Nathan Covarrubias	Covarrubias/G. Rogish	Stas Snapp
Nov 13	Pejah Berens	Samantha Fleisher	Fleisher/J. Sampe	Christopher Gross
Nov 20	Jessica Horn	Isaac Murry	Bartels/Murry	Dalton Gross
Nov 27	Aurora DeAmicis	Brenden Eicksteadt	Gross/Lewis	Garrett Bartels

Ushering Teams

October				November			
Bartels	Brad	DeAmicis	Tony	Frey	Joel	Snapp	Stas
Murry	Keith(AV)	Narten	Don	LaRocque	Brian(AV)	Sampe	Dylan
Bartels	Garrett	Machina	Richard	Bunch	Troy	Becker	Michael
Bassler	John	Schrandt	Todd	Sampe	Pete	Berens	Chad
Jackson	Jason			Sampe	Peter		

ABOUT CHRIST ALONE LUTHERAN CHURCH

Christ Alone Lutheran Church is a new Christian congregation, a mission plant of the third largest Lutheran church body in America. Christ Alone congregation held its first service on January 10, 2010. More recently, Christ Alone purchased 11 acres of land on Main St. in Keller. By God's grace, Christ Alone Lutheran remains focused on our mission of reaching out with the good news of the Savior Jesus Christ who died on the cross to pay for all sins and rose again to give eternal life.

Christ Alone Lutheran Church worships the Triune God – Father, Son, and Holy Spirit. We accept the Bible as God's inspired and errorless word. It is the only source of truth for life and for eternity.

Christ Alone is dedicated to preaching the truth, that God has prepared a way to save sinners from eternal damnation by sending His Son, Jesus Christ. By Jesus' perfect life and innocent death, the sins of all people have been paid for in full. Jesus' resurrection is proof of this! Whoever believes (trusts) in Jesus has the forgiveness of sins, possesses eternal life now, and has a certain future with Jesus in heaven. Believers in Jesus have been given the new life of faith by which they offer their lives in service to the Lord and all people.

The mission of Christ Alone is to proclaim this eternal gospel (the good news), *“that God was reconciling the world to himself **in Christ**, not counting men's sins against them”* (2 Corinthians 5:19). It is this gospel that gives our church its name: Christ Alone Lutheran Church—*He did it all!*

OFFICE LOCATION

9500 Ray White Rd., Suite 200
Fort Worth, TX 76244

WORSHIP LOCATION

Kay Granger Elementary School
12771 Saratoga Springs Circle
Fort Worth, TX 76244

